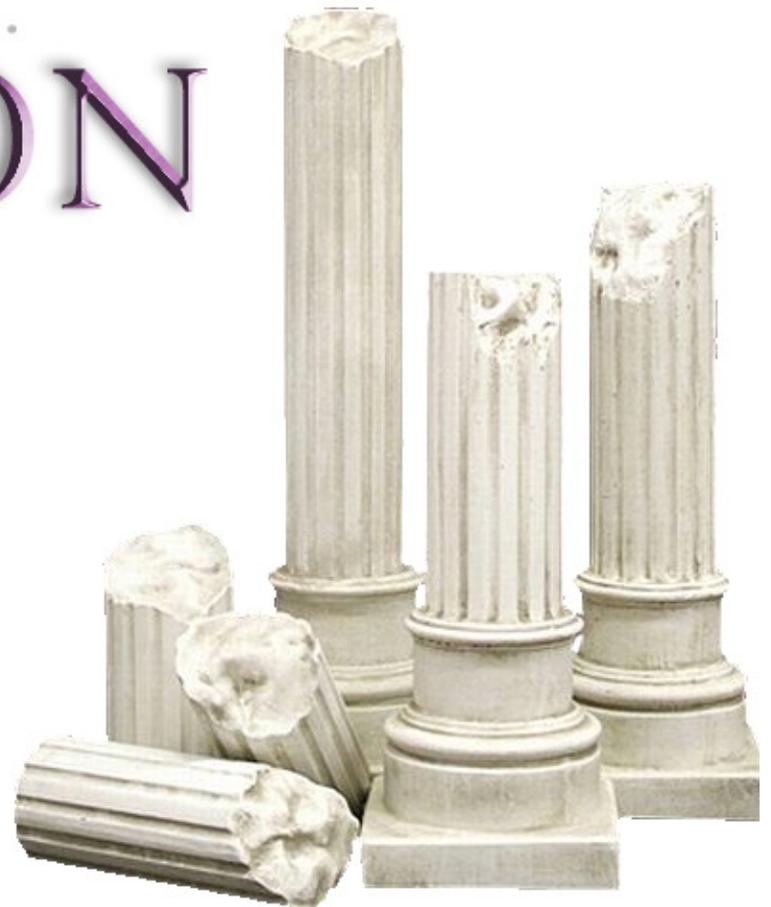


TO HIM WHO OVERCOMES ...  
**REVELATION**  
& THE EXODUS



“REVELATION”  
FROM THE GREEK  
Αποκάλυψις  
MEANING TO  
“UNVEIL” OR “REVEAL”



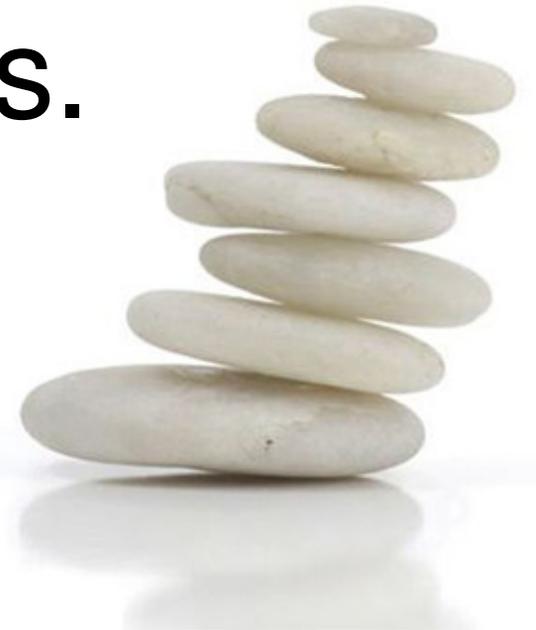
This calls for wisdom.

Revelation 13:18; 17:9



# Proverbs 25:2

It is the glory of God to  
conceal a matter;  
to search out a matter is  
the glory of kings.



TO HIM WHO OVERCOMES ...  
**REVELATION**  
& THE DAY OF ATONEMENT

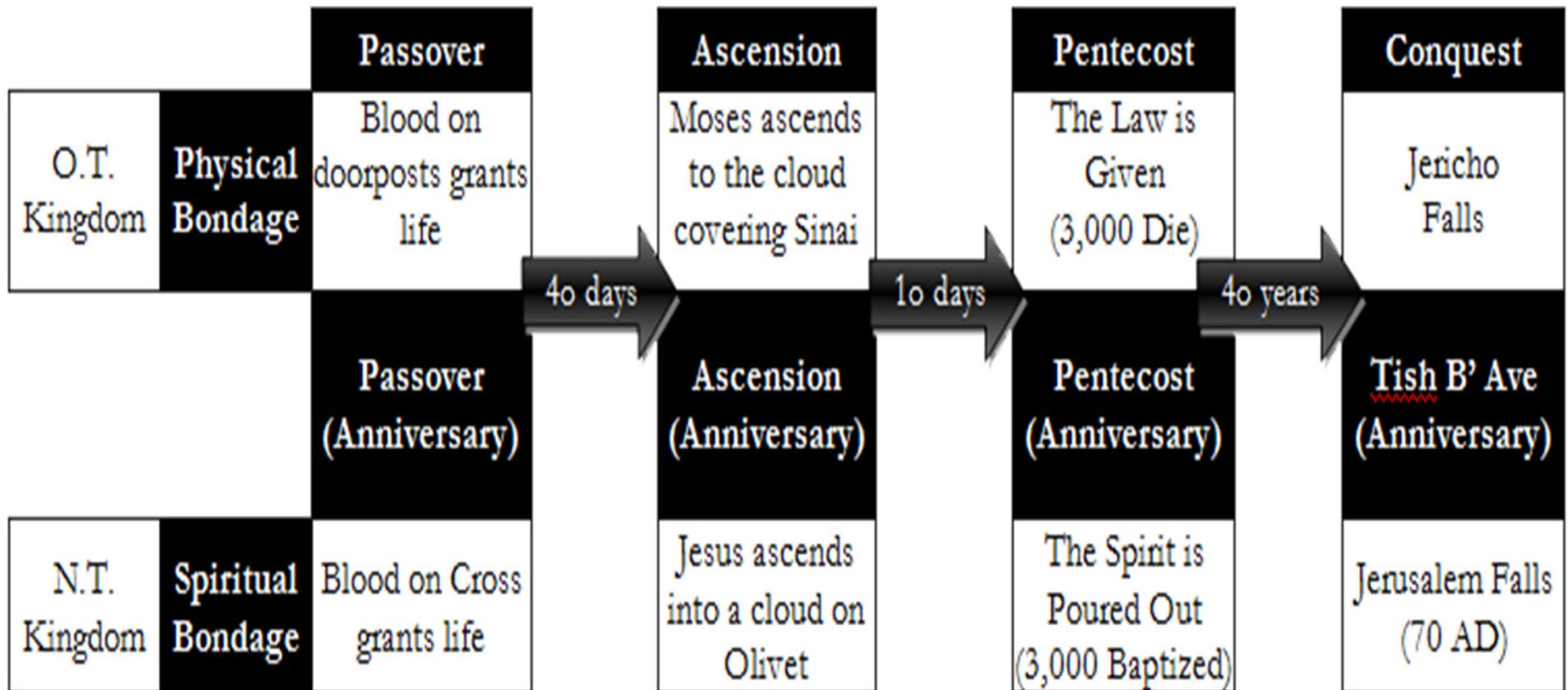


Ezekiel	Revelation
Throne vision (1:4-28)	Throne vision (4:1-11)
Scroll (2:9-10)	Scroll (5:1-5)
Four plagues (5:12-17)	First four seals (6:1-8)
Slain by altars (6:4, 13)	Fifth seal: martyrs (6:9-11)
The Wrath About to come (7:2, 5-6, 27)	The Wrath About to Come (6:17)
Foreheads marked (9:4)	144,000 sealed (7:2—8)
Before the Throne (10:1)	Multitude before throne (7:9-17)
Coals scattered (10:2, 6-7)	Coals thrown on earth (8:1-5)
No more delay (12:25)	No more delay (10:1-7)
Scroll eaten (2:9-3:9)	Scroll eaten (10:8-11)

Ezekiel	Revelation
Cup of wrath (23:30-35)	Cup of wrath (14:6-12)
Jerusalem the Harlot (chap. 23)	“Babylon” the Harlot (17:1-6)
Laments for Tyre (26:15-27:36)	Laments for Babylon (18:9-24)
Supper for birds & animals (32:4-6)	Supper for birds (19:17-21)
Dry bones “resurrection” (37)	First “resurrection” (20:1-6)
Gog from Magog (38)	Gog and Magog (20:7-10)
Judgment (39:21)	Judgment (20:11-15)
Temple vision (40)	New Jerusalem (21:1-8)
Temple walls and gates (40)	City gates and walls (21:9-21)
God’s glory returns to the temple (43:1-6)	God’s glory in New Jerusalem (21:22-23)
Ever-deepening river (47)	River of Life (21:22-22:5)

Daniel	Revelation
God as ruler of the kings of the earth (1:2; 2:37-38; 4:17, 25, 32, 34-35, 37; 5:18-21, 26; 6:25-27; 7:13-14, 22, 27)	Christ as ruler of kings of the earth (1:5; 2:26-27; 5:10; 11:15; 12:10; 19:1-2, 6, 15-16; 22:5)
Son of Man (7:13)	Son of Man (1:13)
Lion, bear, leopard (7:4-6)	Lion, bear, leopard (13:2)
10 horns (7:7)	10 horns (12:3; 13:1; 17:3, 12-17)
“Time, times, and half a time” (7:25)	“Time, times, and half a time” (12:14)
10+1-3 (=8) horns (7:8)	7+1 (=8) heads (17:11)
Seal the book (12:14, 9)	Don't seal the book (22:10)
Righteous will stay righteous; wicked will stay wicked (12:10)	Wicked will stay wicked; Righteous will stay righteous (12:11)

# The New Exodus of God's People



The refusal to repent in  
Revelation:

Rv. 9:20-21; Rv. 9-11

Corresponding to the Exodus:

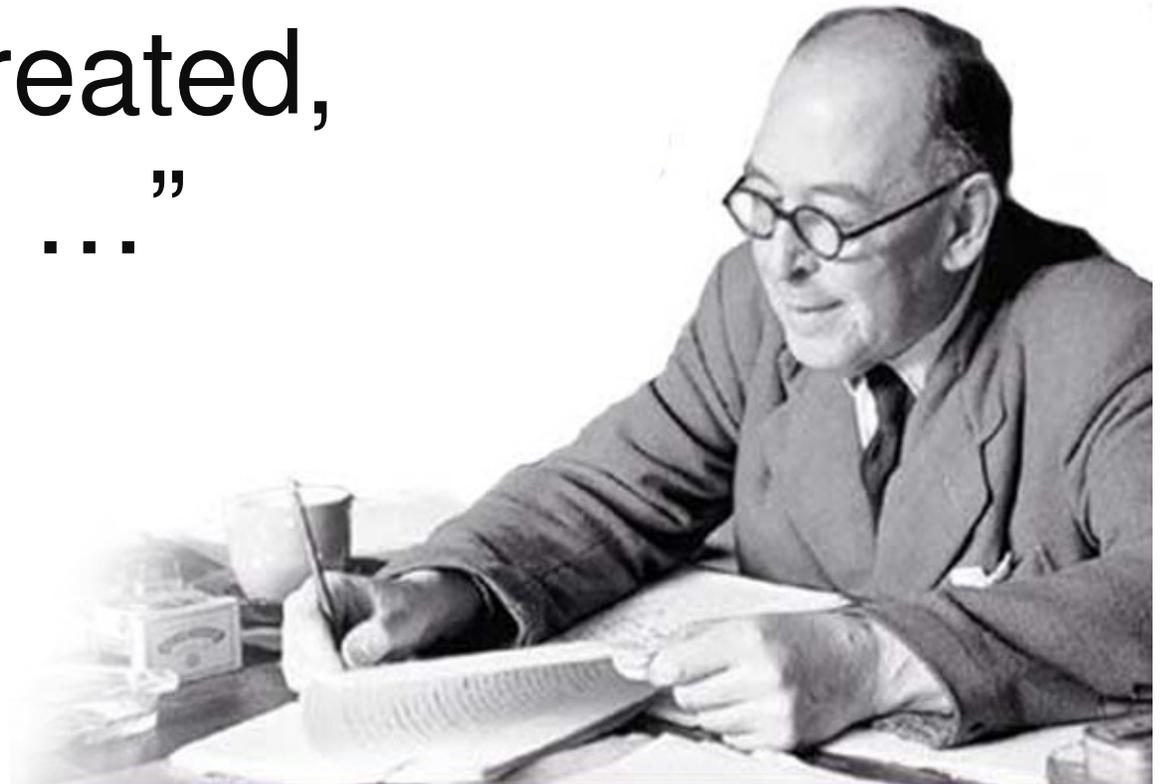
Ex. 7:13, 22; 8:15, 19, 32;  
9:7, 12, 34-35; 10:1, 20;  
11:9-10; 14:4

The Exodus	Revelation
Moses turns water into blood (Exod. 7:14)	Witness turns water into blood (11:6)
Plagues on Egyptians (Exod. 7-12)	Trumpets & bowls (chaps. 15-16)
Song of Moses (Exod. 15:1-18)	Song of Moses & the Lamb (15:3)
Thunder, lightning, & earthquake at Sinai (Exod. 19:16; 20:18; Heb 12:18)	Lightning, thunder, & earthquake (4:5; 8:5; 11:19)
Priest's linen & sash (Exod. 39:27-29)	Elders wear linen & sashes (15:6)
Glory of Lord fills tabernacle (Exod. 40:34)	Glory of Lord fills temple (15:8)
Three tribes camped on each side of the tabernacle (Num 2)	Three tribe-gates on each side of wall (21:12-14)
Ground swallows up rebels (Num 16:22ff)	Ground swallows river (12:16)
Hundred-pound hail (Josh. 10:11)	Hail as punishment (11:19)

“Say what you like,’ we shall be told by the skeptic, ‘the apocalyptic beliefs of the first Christians have been proved to be false. It is clear from the New Testament that they all expected the Second Coming in their own lifetime.’”

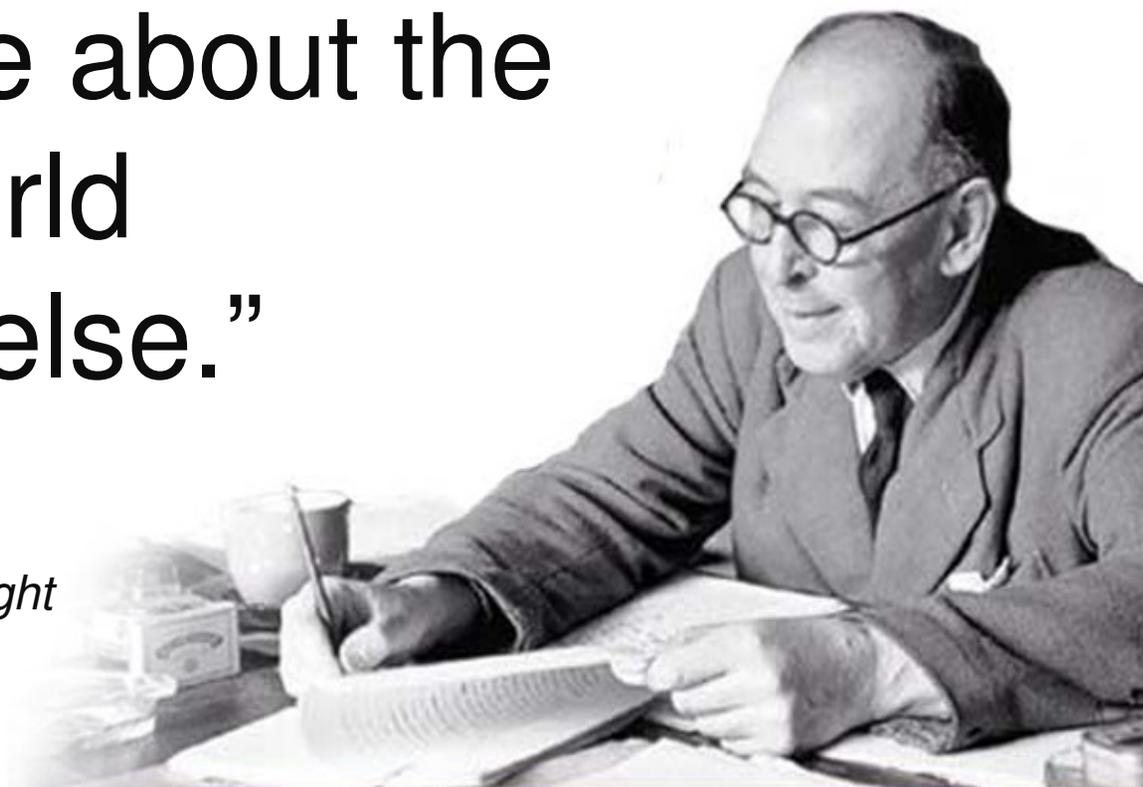


“And, worse still, they had a reason, and one which you will find very embarrassing. Their Master had told them so. He shared, and indeed created, their delusion ...”



“He said in so many words,  
“this generation shall not pass  
away till all these things be done.”  
And He was wrong. He clearly  
knew no more about the  
end of the world  
than anyone else.”

-C.S. Lewis, *The World's Last Night*



- The Judgments of God are poetically expressed in “coming in the clouds” language throughout the Old Testament.
- Christ Affirms that He would return in Judgment within the lifetime of the generation to which he spoke.
- The writings of the NT and particularly Revelation appear to relate specifically to the destruction of Jerusalem, describing these events in the same “coming in the clouds” language that we encounter in the OT.

# The “Day of the Lord” through the O.T.

**Isaiah:**

**Babylon (By the Medes)**

**539 BC**

**Amos:**

**Israel (By Assyria)**

**722 BC**

**Joel:**

**Judah (By Babylon)**

**605 BC**

**Zephaniah:**

**Judah (By Babylon)**

**605 BC**

**Obadiah:**

**Edom (By the Nabateans)**

**586 BC**

**Zechariah:**

**Jerusalem (By the Seleucids)**

**175 BC**

**Malachi:**

**Jerusalem (By Christ / Rome)**

**1Cen AD**



MATTHEW 24



2PETER 3



1THESS 4



REVELATION



# MATTHEW 24

*"The Lord is not slow  
in keeping his promise"*

*"According to the Lord's own word"*



## 2PETER 3



## 1THESS 4



## REVELATION



# MATTHEW 24

*"The Lord is not slow  
in keeping his promise"*

*"According to the Lord's own word"*



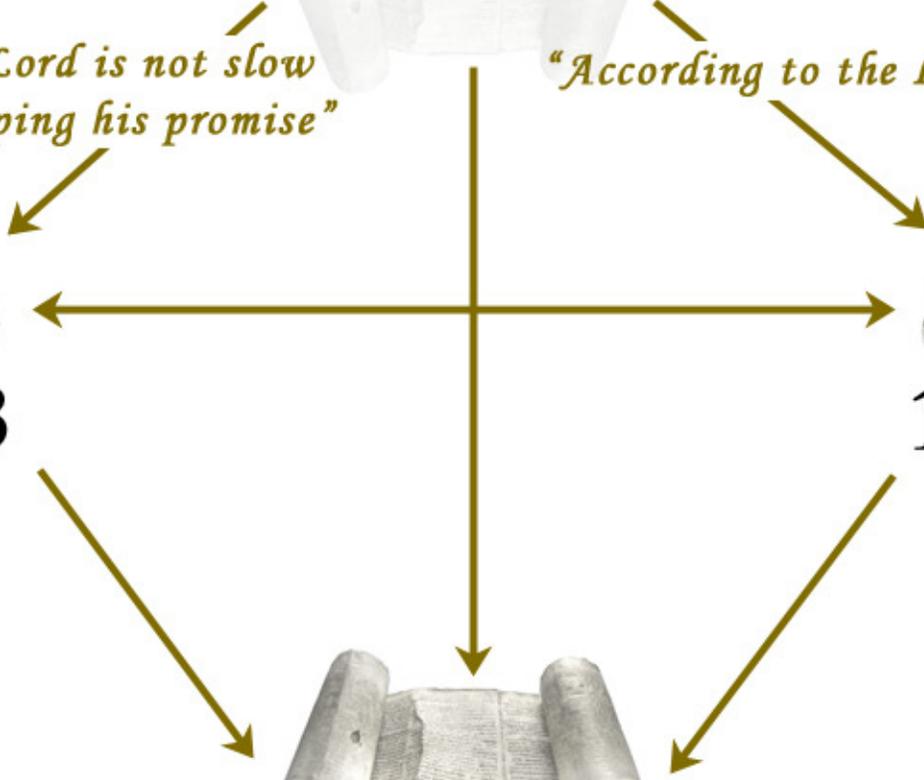
# 2PETER 3



# 1THESS 4



# REVELATION



<sup>9</sup> “The Lord is not slow in keeping his promise, as some understand slowness. He is patient with you, not wanting anyone to perish, but everyone to come to repentance.

<sup>10</sup> But the day of the Lord will come like a thief. The heavens will disappear with a roar; the elements will be destroyed by fire, and the earth and everything in it will be laid bare.

~2Pet 3:9-10

<sup>11</sup> “Since everything will be destroyed in this way, what kind of people ought you to be? You ought to live holy and godly lives <sup>12</sup> as you look forward to the day of God and speed its coming. That day will bring about the destruction of the heavens by fire, and the elements will melt in the heat.

~2Pet 3:11-12

<sup>13</sup> “But in keeping with his promise we are looking forward to a new heaven and a new earth, the home of righteousness.

~2Pet 3:11-12

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